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## \*BIBDATASHEET\*

**CONFIRMATION NO. 3033** 

| Bib Data Sheet   |  |                   |               |   |      |  |          |             |
|--|--|-------------------|---------------|---|------|--|----------|-------------|
| SERIAL NUMBER<br>10/688,456  | FILING DATE<br>10/17/2003<br>RULE                              | CLASS<br>408      |               | GROUP ART UNIT<br>3722  |      | ATTORNEY DOCKET<br>NO.<br>60130-1815;<br>03MRA0139 |          |             |
| APPLICANTS   | _  |                   |               |   |      |  |          |             |
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| ** CONTINUING DAT  | TA ********  |                   |               | -   |      |  |          |             |
| ** FOREIGN APPLICATIONS ************************************                                     |  |                   |               |   |      |  |          |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/24/2004  |  |                   |               |   |      |  |          |             |
| 35 USC 119 (a-d) conditions met  |  |                   | STATE OR      | SHI   | EETS | TOT  | ΓAL      | INDEPENDENT |
|  |  |                   | COUNTRY<br>NC |   |      |  | IMS<br>9 | CLAIMS<br>2 |
| ADDRESS<br>026096<br>CARLSON, GASKEY<br>400 WEST MAPLE R<br>SUITE 350<br>BIRMINGHAM, MI<br>48009 |  |                   |               |   |      |  |          |             |
| TITLE<br>Dual motor tapping m  | nachine  |                   |               |   |      |  |          |             |
| RECEIVED No  | ES: Authority has been give  o to charge/cred o for following: | er<br>SIT ACCOUNT |               | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |      |  |          |             |
| 770  |  |                   |               | 1.18 Fees (Issue) Other   |      |  |          |             |

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